SUPPLIERS DECLARATION OF CONFORMITY

for Material Declaration Management (Please refer to IMO Resolution MEPC.269(68))

| 1) SDoC ID No: | | | SDoC-868-22-8/HF- | 220385056 | | | |
|----------------------------|------------------|--------|---------------------------------|-----------------------|------------------|---------------|-----------------------------|
| Submitted to (Custom | ner): | | BW EPIC KOSAN V | ESSELS PTE LTD | | | |
| 2) Issuers name: | | | HANIL-FUJI(KORE | A)CO.,LTD. | | | |
| Issuers adress: | | | 434-2 SINHANG-RO 51609 KOREA |), JINHAE-GU, CH | ANGWON-SI, (| GYEONGNAM(BI | JSAN NEW PORT), |
| 3) Object(s) of the declar | aration: | 1) | SANITARY EXHAUST | FAN BELTS V - BEL | T TYPE: A-38 | | |
| | | 2) | | | | | |
| | | , | | | | | |
| | | 3) | | | | | |
| | | | | | | | |
| | | 4) | | | | | |
| | | | | | | | |
| | | 5) | | | | | |
| | | | | | | | |
| 4) The Object of decla | ration described | above | is in conformity wit | h the requirement | of the following | na documents: | |
| i, me esject er decid | | abovo | io iii ooiiioiiiiiy iiii | ii tiio roquiioiiioii | | ig accamonici | |
| | | | | | | | |
| 5) Document | | | T:41e | | | م ماندن | Data of issue |
| No 1 | IMO Guidelin | nes in | Title Resolution MEP | C 269(68) | | Edition | Date of issue 2015-05-15 |
| | | | | 0.203(00) | | | |
| 2 | Regulation E | | | | | | 2013-11-20 |
| 3 | EMSA's Best | t Prac | ctice Guidance or | the IHM | | | 2016-10-28 |
| | | | | | | | |
| | | | | | | | |
| 6) Additional | | | | | | | |
| Information | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Signed for and on b | | | | | | | |
| HANIL-FUJI(KOREA | A)CO.,LTD. | | | | | | |
| | | | | | | | |
| HANIL-FUJI(KOREA | | | 11-09 | | | | |
| (Place of issue) | D | ate of | issue | | | | |
| | | | | | . \ | | |
| 7) Peter Lee/Division M | anager | | 7/5- | Peter | \ | | |
| (Name, function) | | _ | (Signature) | 1 6 1 6 1 | _CC | | |

MATERIAL DECLARATION

<Date of declaration>

| Date | 09.11.2022 |
|------|------------|

<MD ID NUMBER>

| MD-ID-No | MD-868-22-8/HF-220385056 |
|----------|--------------------------|
|----------|--------------------------|

<Other Information(e.g Shipyard, Hull Number if applicable.)>

| Remark 1 | BW EPIC KOSAN VESSELS PTE LTD. |
|----------|--------------------------------|
| Remark 2 | HENRIETTA KOSAN |
| Remark 3 | 868-22-8 |

<Supplier (Respondent) Information>

| Company name | HANIL-FUJI(KOREA)CO.,LTD. |
|----------------|---|
| Division name | MACHINERY SALES TEAM 3 |
| Address | 434-2 SINHANG-RO, JINHAE-GU, CHANGWON-SI, GYEONGNAM(BUSAN NEW PORT), 51609 KOREA |
| Contact person | TRISHA HWANG |
| Telephone no | 82-51-712-8432 |
| Fax no | 82-504-848-8942 |
| E-mail address | spare3@hanilss.com |
| SDoc ID no | SDoC-868-22-8/HF-220385056 |

<Product Information>

| 5 1 11 | 5 | Delivered | Unit | D 1 416 6 | | |
|--------------|----------------|-----------|------|--|--|--|
| Product Name | Product Number | Amount | Unit | Product Information | | |
| *** DECK *** | | 4 | PC | SANITARY EXHAUST FAN BELTS V - BELT TYPE: A-38 | | |

| Table | Material Name | | | Present above threshold level | | | IF YES Information |
|-----------|--|----------------------------------|-----------------------|-------------------------------|--------|------|-----------------------|
| | | | | Yes or No | Amount | Unit | on where it is used |
| | ASBESTOS | ASBESTOS | 0.1% * | NO | | | |
| | PCB'S | POLYCHLORINATED BIPHENYLS (PCBS) | 50 MG/KG | NO | | | |
| | | CHLOROFLUORCARBONS (CFC`S) | | NO | | | |
| | OZONE DEPLETING SUBSTANCES | HALONS | NO THRESHOLD LEVEL | NO | | | |
| | | OTHER FULLY HALOGENATED CFC'S | | NO | | | |
| | | CARBON TETRACHLORIDE | | NO | | | |
| TABLE A** | | 1,1,1-TRICHLOROETHANE | | NO | | | |
| | | HYDROCHLOROFLUORCABONS | | NO | | | |
| | | HYDROBROMOFLUORCARBONS | | NO | | | |
| | | METHYL BROMIDE | | NO | | | |
| | ANTI-FOULING SYSTEMS CONTAINING ORGANOTIN COMPOUNDS AS A BIOCIDE | | 2,500 MG TOTAL TIN/KG | NO | | | |

| Table | Material Name | | Present above threshold level Yes or No | | | IF YES Information |
|-----------|---|--------------|---|--------|------|-----------------------|
| | | | | Amount | Unit | on where it is used |
| | CADMIUM & CADMIUM COMPOUNDS | 100 MG/KG | NO | | | |
| | HEXAVALENT CHROMIUM AND HEXAVALENT CHROMIUM COMPOUNDS | 1,000 MG/KG | NO | | | |
| | LEAD AND LEAD COMPOUNDS | 1,000 MG/KG | NO | | | |
| | MERCURY AND MERCURY COMPOUNDS | 1,000 MG/KG | NO | | | |
| TABLE B** | POLYBROMATED BIPHENYL (PBB'S) | 50 MG/KG | NO | | | |
| | POLYBROMINATED DEPHENYL ETHERS (PBDE'S) | 1,000 MG/KG | NO | | | |
| l . | POLYCHLORONAPHTALENES (CL>=3) | 50 MG/KG | NO | | | |
| | RADIOACTIVE SUBSTANCES | NO THR.LEVEL | NO | | | |
| l | CERTAIN SHORTCHAIN CHLORINATED PARAFFINS | 1% | NO | | | |

| Table | Material Name | | Present above threshold level Yes or No | - | IF YES Information on where it is used |
|------------|--------------------------------------|--------------|---|---|--|
| ANNEX II** | PERFLUOROOCTANE SULFONIC ACID (PFOS) | 10 MG/KG**** | NO | | |
| ANNEX II | FLAME RETARDANT (HBCDD) | 100 MG/KG | NO | | |

^{*}Please refer to footnote 18 on the "Form of Material Declaration" in the IMO Guidelines Resolution MEPC.269(68).

**Hong Kong International Convention for the Safe and Environmentally Sound Recycling of Ships, 2009 (SR/CONF/45).

***Regulation EU No. 1257/2013 of the European Parliament and of the Council of 20 November 2013 on Ship Recycling and amending Regulation EC No. 1013/2006 and Directive 2009/16/EC EMSA's Best Practice Guidance on the Inventory of Hazardous Materials, dated 2016-10-28

****Concentrations of PFOS above 10 mg/kg (0.001% by weight) when it occurs in substances or in preparations or concentrations of PFOS in semi-finished products or articles, or parts thereof equal to or above than 0.1% by weight calculated reference to the mass of structurally or micro-structurally distinct parts that contain PFOS or for textiles or other coated materials, if the amount of PFOS is equal to or above than 1 μg/m² of the coated material



(Date, Signature and Company Stamp)