

## **MATERIAL DECLARATION (MD)**

<Supplier (respondent) information>

Telephone number 86-13646268731

Company name

Division name

Address

Contact person

Y H MARINE TRADE CO LTD

NANTONG ROGFER LIU

Room 604502, B6,Tianan Building99, Shennan rd,Gangzha district,Nantong China

<Date of declaration>

Date

ID-No.

<Other information>

Remark 1

<MD identification number>

06-05-2024

031301123130

DRACO BUREN SHIPPING PTE LTD

2021-

| Remark 2                                                                                                                       | RANTANPLAN                                        |                                  |                         |                  | Fax                         | number                              |                                                              |                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------|-------------------------|------------------|-----------------------------|-------------------------------------|--------------------------------------------------------------|------------------------------------|--|
| Remark 3                                                                                                                       | RAN-084/2023e                                     |                                  |                         |                  | Emai                        | nail address supply@yhmarine.com.cn |                                                              |                                    |  |
|                                                                                                                                |                                                   |                                  |                         |                  | SDoC                        | ID number                           | 2021-031301123130                                            |                                    |  |
| <product inform<="" td=""><td>mation&gt;</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></product>         | mation>                                           |                                  |                         |                  |                             |                                     |                                                              |                                    |  |
|                                                                                                                                |                                                   |                                  |                         | Deliver          | ed unit Product information |                                     | d                                                            |                                    |  |
| PIC                                                                                                                            | oduct name                                        | Product number                   |                         | Amount           | Unit                        | Product information                 |                                                              | duct information                   |  |
|                                                                                                                                | TERY MAINTENANCE-                                 |                                  |                         | 2                | PCS                         |                                     |                                                              |                                    |  |
| FREE BATTERY<br>MM 12V, 90AH                                                                                                   | SIZE: 300 X 170 X 200                             |                                  |                         |                  |                             |                                     |                                                              |                                    |  |
| -                                                                                                                              |                                                   |                                  |                         |                  |                             |                                     |                                                              |                                    |  |
| <materials info<="" td=""><td>rmation&gt;</td><td></td><td></td><td></td><td></td><td>1114</td><td>1</td><td></td></materials> | rmation>                                          |                                  |                         |                  |                             | 1114                                | 1                                                            |                                    |  |
| This ma                                                                                                                        | torials information show                          | us the amount of hazardous       | materials contain       | nad in           | 1                           | Unit                                | /Unit:                                                       | ka m m² m³ nioso atal aftha        |  |
| I IIIS IIIa                                                                                                                    | terials information snow                          | vs the amount of hazardous       | nea in                  | 1                |                             | produ                               | kg, m, m <sup>2</sup> , m <sup>3</sup> , piece, etc.) of the |                                    |  |
|                                                                                                                                |                                                   |                                  |                         | Present          | ahove                       | If ves material mass                |                                                              |                                    |  |
| Table                                                                                                                          | Mate                                              | erial name                       | Threshold<br>value      | threshold value? |                             |                                     |                                                              | If yes, information on where it is |  |
|                                                                                                                                |                                                   |                                  |                         | Yes /            | No No                       | Mass                                | Unit                                                         | used                               |  |
|                                                                                                                                | Asbestos                                          | Asbestos                         | 0.1% *                  |                  |                             |                                     |                                                              |                                    |  |
|                                                                                                                                | Polychlorinated biphenyls (PCBs)                  | Polychlorinated biphenyls (PCBs) | 50 mg/kg                |                  |                             |                                     |                                                              |                                    |  |
|                                                                                                                                |                                                   | Chlorofluorocarbons (CFCs)       |                         |                  |                             |                                     |                                                              |                                    |  |
|                                                                                                                                | Ozone Depleting<br>Substance (ODS)                | Halons                           | . No threshold<br>value |                  |                             |                                     |                                                              |                                    |  |
| Table A                                                                                                                        |                                                   | Other fully halogenated<br>CFCs  |                         |                  |                             |                                     |                                                              |                                    |  |
| (materials                                                                                                                     |                                                   | Carbon tetrachloride             |                         |                  |                             |                                     |                                                              |                                    |  |
| listed in appendix 1 of                                                                                                        |                                                   | 1, 1, 1-Trichloroethane          |                         |                  |                             |                                     |                                                              |                                    |  |
| the                                                                                                                            |                                                   | Hydrochlorofluorocarbons         |                         |                  |                             |                                     |                                                              |                                    |  |
| Convention)                                                                                                                    |                                                   | Hydrobromofluorocarbons          |                         |                  |                             |                                     |                                                              |                                    |  |
|                                                                                                                                |                                                   | Methyl bromide                   |                         |                  |                             |                                     |                                                              |                                    |  |
|                                                                                                                                |                                                   | Bromochloromethane               |                         |                  |                             |                                     |                                                              |                                    |  |
|                                                                                                                                | Anti-fouling systems                              | e.g. Tributyltin (TBT)           |                         |                  |                             |                                     |                                                              |                                    |  |
|                                                                                                                                | containing organotin<br>compounds as a<br>biocide | e.g. Triphenyl tins (TPTs)       | 2500 mg total<br>tin/kg |                  |                             |                                     |                                                              |                                    |  |
|                                                                                                                                |                                                   | e.g. Tributyltin oxide (TBTO)    |                         |                  |                             |                                     |                                                              |                                    |  |

| EU SRR ** | Perfluorooctane sulfonic acid (PFOS) | 10 mg/kg |  |  |  |  |
|-----------|--------------------------------------|----------|--|--|--|--|
|-----------|--------------------------------------|----------|--|--|--|--|

| Table                   | Material name                                         | Threshold<br>value | Present above threshold value? | If yes, material mass |      | If yes, information on where it is used |
|-------------------------|-------------------------------------------------------|--------------------|--------------------------------|-----------------------|------|-----------------------------------------|
|                         |                                                       | value              | Yes / No                       | Mass                  | Unit | useu                                    |
|                         | Cadmium and cadmium compounds                         | 100 mg/kg          |                                |                       |      |                                         |
|                         | Hexavalent chromium and hexavalent chromium compounds | 1000 mg/kg         |                                |                       |      |                                         |
| Table B                 | Lead and lead compounds                               | 1000 mg/kg         |                                |                       |      |                                         |
| (materials              | Mercury and mercury compounds                         | 1000 mg/kg         |                                |                       |      |                                         |
| listed in appendix 2 of | Polybrominated biphenyl (PBBs)                        | 50 mg/kg           |                                |                       |      |                                         |
| the                     | Polybrominated diphenyl ethers (PBDEs)                | 1000 mg/kg         |                                |                       |      |                                         |
| Convention)             | Polychloronaphthalenes (Cl >=3)                       | 50 mg/kg           |                                |                       |      |                                         |
|                         | Radioactive substances                                | No threshold value |                                |                       |      |                                         |
|                         | Certain shortchain chlorinated paraffins              | 1%                 |                                |                       |      |                                         |
| EU SRR **               | Brominated flame retardant (HBCDD)                    | 100 mg/kg          |                                |                       |      |                                         |

<sup>\*</sup> In accordance with regulation 4 of the IMO Hong Kong Convention, for all ships, new installation of materials which contain asbestos shall be prohibited. According to the UN recommendation "Globally Harmonized System of Classification and Labelling of Chemicals (GHS)" adopted by the United Nations Economic and Social Council's Sub-Committee of Experts on the Globally Harmonized System of Classification and Labelling of Chemicals (UNSCEGHS), the UN's Sub Committee of Experts, in 2002 (published in 2003), carcinogenic mixtures classified as Category 1A (including asbestos mixtures) under the GHS are required to be labelled as carcinogenic if the ratio is more than 0.1%. However, if 1% is applied, this threshold value should be recorded in the Inventory and, if available, the Material Declaration and can be applied not later than five years after the entry into force of the Convention. The threshold value of 0.1% need not be retroactively applied to those Inventories and declarations.

<sup>\*\*</sup> Additional materials to be listed, in accordance with Annex I and Annex II of the European Union Ship Recycling Regulation (Regulation (EU) No 1257/2013



## SUPPLIER'S DECLARATION OF CONFORMITY FOR MATERIAL DECLARATION MANAGEMENT

| Ι. | Spoc identification Nur              | 10er2021-031301123130                                                               |                         |
|----|--------------------------------------|-------------------------------------------------------------------------------------|-------------------------|
| 2. | Issuer's Name                        | Y H MARINE TRADE CO LTD                                                             |                         |
|    | Issuer's Address                     | Room 604502, B6, Tianan Building 99, Shennan rd, Gangzha dis                        | trict,Nantong China     |
| 3. | Object(s) of the Declara<br>700A-2PS | tion LIFE BOAT BATTERY MAINTENANCE-FREE BATTERY SIZE: 300 X                         | 170 X 200 MM 12V, 90AH, |
| 4. | The object(s) of the dec             | laration descr <del>ibed above is in conformity with the following document</del> s | :                       |
|    | Document No.                         | <u>Title</u>                                                                        | Edition/Date of Issue   |
|    | MEPC.269(68)                         | Guidelines for the development of the Inventory of Hazardous Materials              | 2015/05/15              |
|    | EU SRR                               | Regulation (EU) No 1257/2013                                                        | 2013/11/20              |
|    | EMSA                                 | Best Practice Guide on the IHM                                                      | 2016/10/28              |
|    | Additional Information               |                                                                                     |                         |
| 5. | Signed for and on behalf o           | f                                                                                   |                         |
|    | Y H MARINE TRAD                      | E CO LTD                                                                            |                         |
|    | NANTONG ,06-05-                      | 2024                                                                                |                         |
|    | Place and date of Issue              |                                                                                     |                         |
|    | ROGER LIU ,MANAGER                   |                                                                                     |                         |
| 6. |                                      | ROGER LEU                                                                           |                         |
|    | (Name, Function)                     | (Signature)                                                                         |                         |
|    |                                      |                                                                                     |                         |

## ITEMS AS BELOW:

| RANTANPLAN -<br>CONTAINER SHIP | RAN-<br>084/2023e | 25.08.2023 | LIFE BOAT BATTERY MAINTENANCE- FREE BATTERY SIZE: 300 X 170 X 200 MM 12V, 90AH, 700A | 2 |  |
|--------------------------------|-------------------|------------|--------------------------------------------------------------------------------------|---|--|
|--------------------------------|-------------------|------------|--------------------------------------------------------------------------------------|---|--|